

# THE PEACE ARCH news

## GAME REPORT

When \_\_\_\_\_

Sport and division \_\_\_\_\_

Us \_\_\_\_\_ Them \_\_\_\_\_

Circle one - exhibition, game, tournament, playoff

Offensive highlights \_\_\_\_\_

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Defensive highlights \_\_\_\_\_

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Additional comments \_\_\_\_\_

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Coach name and number \_\_\_\_\_

*Fax this form to the News at 531-7977, attention ANDREA JOHNSON,  
sports coordinator, or drop off at our office at #101, 1440 George St.*

*Deadline is noon Monday and Thursday*